

### AAUW SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For female students graduating from a Grant County high school  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### ACADEMIC EXCELLENCE AWARD

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Ten  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Based on Student Excellence  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### AID ASSOCIATION FOR LUTHERANS SCHOLARSHIP

**Organization:** Lutheran Fraternal Society  
**Contact:** Lutheran Fraternal Society  
**Address:** 4321 North Ballard Road  
Appleton, WI 54919  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Renewable  
**Eligibility:** Must be a member of ALL; Based on Leadership, Extracurricular Activities; Church Involvement, and Scholarship  
**Application:** Student Services; Guidance Office  
**Deadline:** November 30

### JAMES R. ALLEN SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$5,000  
**Duration:** Renewable with 3.0 gpa  
**Eligibility:** For students of Grant County public high schools exhibiting meritorious scholastic ability.  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### ALPHA DELTA KAPPA KAPPA CHAPTER SCHOLARSHIP

**Organization:** Alpha Delta Kappa Kappa Chapter  
**Contact:** Betty Wease  
**Address:** 4030 West Michael  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:**  
**Eligibility:**  
**Application:**  
**Deadline:**

### ALPHA DELTA KAPPA SCHOLARSHIP

**Organization:** Alpha Delta Kappa  
**Contact:** Mary Pahmeier, President  
**Address:** 3419 Wildwood Drive  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$150  
**Duration:** One Year  
**Eligibility:** Young Women Entering the Field of Education; Based on Scholastic Ability, Activities  
**Application:** Student Services; Guidance Office  
**Deadline:**

### ALTRUSA SCHOLARSHIP

**Organization:** Altrusa Club of Marion  
**Contact:** Dee Ann Koegel - 765-664-7865  
**Address:** 1103 Salem Pike  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Recipients Reapply Each Year  
**Eligibility:** Based on Scholastic Ability and Need  
**Application:** Available from and Altrusa Member or See Above  
**Deadline:** March 1

### ALUMNI SCHOLAR SCHOLARSHIP

**Organization:** University of Indianapolis  
**Contact:** University of Indianapolis  
**Address:** 1400 East Hanna Avenue  
Indianapolis, IN 46227  
**Number of Awards:** Varies  
**Amount:** \$1,500 Per Year / \$6,000 Total  
**Duration:** Four Years  
**Eligibility:** Need Recommendation of a University of Indianapolis Alumnus;  
Based on Academic Achievement and Leadership  
**Application:** Sent through Financial Aid of University of Indianapolis  
**Deadline:**

## AMERICAN LEGION NATIONAL HIGH SCHOOL ORATORICAL CONTEST

**Organization:** American Legion  
**Contact:** Indiana American Legion  
**Address:** 777 North Meridian Street  
Indianapolis, IN 46204  
**Number of Awards:** Eight  
**Amount:** \$200 - \$18,000  
**Duration:** One Year  
**Eligibility:** Nationally Competitive 8-10 Minute Oration on Some Phase of the Constitution  
**Application:** Student Services; Guidance Office  
**Deadline:** April for Region 7 Contest

## AMERICAN BUSINESS WOMEN'S ASSOCIATION SCHOLARSHIP

**Organization:** Marinda Chapter of ABWA  
**Contact:** Marie Smuck, President  
**Address:** 2981 North - 100 East  
Van Buren, IN 46991  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Semester; Renewable  
**Eligibility:** Based on Need  
**Application:** Available through Chapter President  
**Deadline:**

## AMERICAN ELECTRIC POWER SCHOLARSHIP

**Organization:** American Electric Power  
**Contact:** American Electric Power  
**Address:** Post Office Box 719  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** \$1,500 Per Year  
**Duration:** Four Years  
**Eligibility:** Must be a Child of an American Electric Power Employee; Based on Scholastic Ability  
**Application:** Available through AEP  
**Deadline:**

## AMERICAN GEOLOGICAL INSTITUTE SCHOLARSHIP PROGRAM

**Organization:** American Geological Institute  
**Contact:** High School Counselor  
**Address:**  
**Number of Awards:** 37  
**Amount:** \$500 - \$2,000  
**Duration:** One Year  
**Eligibility:** Geo-Science Major in College; Ethnic Minority; Based on Need, Academics, and Potential for Future Success  
**Application:** Student Services / Guidance Office  
**Deadline:** February 1

## AMERICAN SOCIETY OF NEWSPAPER EDITORS FOUNDATION SCHOLARSHIP

**Organization:** American Society of Newspaper Editors Foundation  
**Contact:** Journalism Education Association  
**Address:** Kansas State University - Kedzie Hall  
Manhattan, KS 66506  
**Number of Awards:** 22  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Minority College Freshman Working Toward a Career in Journalism;  
Must have 2.5 GPA, Complete Essay, and Have Recommendations  
**Application:** Student Services; Guidance Office  
**Deadline:** November 14

## AMIGO SCHOLARSHIP

**Organization:** University of Mexico  
**Contact:** Sandra Barnard  
**Address:** University of Mexico  
Albuquerque, NM 87131  
**Number of Awards:** Varies  
**Amount:** Waives Non-Resident Portion of Tuition + \$200  
**Duration:** Renewable  
**Eligibility:** Based on Academic Record and Test Scores  
**Application:** Available from University of Mexico  
**Deadline:**

## ARTS RECOGNITION & TALENT SEARCH

**Organization:** National Foundation for Advancement of the Arts  
**Contact:** Dr. Grant Baglarian, President  
**Address:** 800 Northeast Second Avenue  
Miami, FL 33132  
**Number of Awards:** Varies  
**Amount:** \$500 - \$3,000  
**Duration:** One Year  
**Eligibility:** Demonstration of Excellence in Dance, Music, Theater Visual Arts,  
and Writing  
**Application:** See Above  
**Deadline:** October

## ASTHMA SCHOLARSHIP AWARD

**Organization:** Fisons Corporation  
**Contact:** Asthma Scholarship Program  
**Address:** Two Preston Court  
Bedford, MA 01730  
**Number of Awards:** Varies  
**Amount:** 1 - \$5,000; 1 - \$2,500; 5 - \$1,000  
**Duration:**  
**Eligibility:** Graduating Seniors with Asthma; Based on Academic Achievement  
and Letters of Support  
**Application:**  
**Deadline:**

### ASWA SCHOLARSHIP

**Organization:** American Society of Women Accountants  
**Contact:** Jonda Manwell  
**Address:** 664-5194; Ext. 104

**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Grant County Residents Pursuing an Accounting Degree  
**Application:** See Above  
**Deadline:** January 20

### AYN RAND SCHOLARSHIP

**Organization:** Ayn Rand Institute - Los Angeles  
**Contact:**  
**Address:** 330 Washington Street; Suite 509  
Marina Del Rey, CA 90292

**Number of Awards:** 16  
**Amount:** 1 - \$5,000; 5 - \$1,000; 10 - \$500  
**Duration:** One Year  
**Eligibility:** Awards to Juniors & Seniors; Essay Based on The Fountainhead  
**Application:** Student Services; Guidance Office  
**Deadline:** April 15

### BALL STATE UNIVERSITY ALUMNI SCHOLARSHIP

**Organization:** Ball State University  
**Contact:** Counselor  
**Address:** Muncie, IN 47306

**Number of Awards:** 15  
**Amount:** \$700  
**Duration:** One Year  
**Eligibility:** Parents Active Members in Alumni Association; Must Have Two Letters of Recommendation  
**Application:** Student Services; Guidance Office  
**Deadline:** April 8

### BARNES-ELROD MEMORIAL SCHOLARSHIP

**Organization:** Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must Attend IWU; Preference Given to Christian Ministries Majors  
**Application:** Indiana Wesleyan University  
**Deadline:** May 1, Prior to Fall Enrollment

### RALPH & ELIZABETH BASSETT SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Members of the First Christian Church in Marion, Indiana  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### BEACON CREDIT UNION SCHOLARSHIP

**Organization:** Beacon Credit Union  
**Contact:**  
**Address:** 1603 North Baldwin Avenue  
Marion, IN 46952  
**Number of Awards:** Eight  
**Amount:** \$500  
**Duration:**  
**Eligibility:** Parents Must be a Member of Beacon Credit Union; Essay and Most Recent Academic Transcripts Required  
**Application:** Guidance Office / Beacon Credit Union  
**Deadline:** Postmarked No Later Than February 28

### LARRY BIRD SCHOLARSHIP FUND

**Organization:** Indiana Sports Corporation & Black Expo  
**Contact:** Manager of the Scholarship Fund  
**Address:** 1-800-537-4180  
**Number of Awards:** Varies  
**Amount:** \$500 - \$2,000  
**Duration:** One Year  
**Eligibility:** For Indiana Residents Enrolled in an Accredited Post-Secondary Indiana School; For Disadvantaged Youth; Based on Financial Need and Nomination  
**Application:** Student Services; Guidance Office  
**Deadline:** June

### ROBERT R. & JANIS M. BOARD SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** \$5,000  
**Duration:** Renewable With 3.0 GPA  
**Eligibility:** For Grant County Residents in the Upper 25% of Their Class  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### BRIDGEPORT VOLUNTEER FIRE DEPARTMENT MEMORIAL TRUST FUND

**Organization:** Indiana Volunteer Fireman's Association (IVFA)  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Two  
**Amount:** \$1,500  
**Duration:** One Year  
**Eligibility:** Son or Daughter of Members of IVFA; Based on Need and Scholastic Ability  
**Application:** Student Services; Guidance Office  
**Deadline:** March 1

### MARY BROUGHMAN SCHOLARSHIP

**Organization:** Wapehani Girl Scout Council  
**Contact:** Stephanie Neff, Program Director  
**Address:** Post Office Box 587  
Daleville, IN 47334

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Must be a Registered Girl Scout During Junior & Senior Year  
**Application:** Contact Program Director  
**Deadline:** February

### STEVEN BUFFTON MEMORIAL EDUCATION FUND

**Organization:** ABWA  
**Contact:** Ruth Baker  
**Address:** 8541 South - 450 East  
Jonesboro, IN 46938

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For College Sophomores or Above with Passing Average; Based on Need  
**Application:** Contact Ruth Baker  
**Deadline:**

### BUTLER UNIVERSITY SCHOOL OF EDUCATION

**Organization:** Butler University  
**Contact:** Financial Aid Office of Butler University  
**Address:** 4600 Sunset Avenue  
Indianapolis, IN 46209

**Number of Awards:** Varies  
**Amount:** \$500  
**Duration:** Four Years  
**Eligibility:** Competitive Scholarship Exam Taken at Butler  
**Application:** Student Services; Guidance Office  
**Deadline:** Fall

### CAMPUS MERIT AWARD

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid Office  
**Address:** 1015 East Third Street  
Marion, IN 46953  
**Number of Awards:** One Per Campus (Anderson, Marion, Muncie)  
**Amount:** \$500  
**Duration:**  
**Eligibility:** Must be Enrolled as a Full-Time, Degree-Seeking Student who has Completed One Half of Their Academic Objective with a Minimum 3.0 GPA  
**Application:** Ivy Tech  
**Deadline:** January 31

### HAROLD CARMICHAEL SCHOLARSHIP FUND

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Grant County Athlete  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### L. HEWITT & AMELIA CARPENTER SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year; May Re-Apply  
**Eligibility:** Must be a Graduate of a Grant County High School; Full Time Student; Grant County Resident  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### CENTURY III LEADERS

**Organization:** NASSP and Shell Oil  
**Contact:** NASSP  
**Address:** 1904 Association Drive  
Reston, VA 22091  
**Number of Awards:** Multiple  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Based on Leadership, Essay, and Current Events Test  
**Application:** Student Services; Guidance Office  
**Deadline:** October 21

### RUSSELL CHILLINGTON FUND

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Grant County Residents Studying Agriculture  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### CHRISTIAN LEADERSHIP AWARD

**Organization:** Taylor University  
**Contact:** Taylor University Financial Aid Office  
**Address:** 500 Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Three  
**Amount:** \$5,000 Per Year  
**Duration:** 4 Years  
**Eligibility:** Top 20% of High School Class; Minimum 1000 SAT Score; Based on Academic Achievement and Leadership  
**Application:** Taylor University  
**Deadline:** Mid-October

### CHRISTIAN LEADERSHIP SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Twenty  
**Amount:** 25% of Tuition  
**Duration:** Renewable with 2.6 GPA  
**Eligibility:** Based on Leadership Experience  
**Application:** Taylor University  
**Deadline:** Mid January

### CHRONICLE TRIBUNE NEWSPAPER CARRIER SCHOLARSHIP

**Organization:** Chronicle Tribune Newspaper  
**Contact:** Chip Gallagher  
**Address:** 601 South Adams Street  
Marion, IN 46953  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Graduating Male Senior; Must Have Been a Carrier for a Full Year  
**Application:** Chronicle Tribune  
**Deadline:** May 1

### JOHN M. CLEVINGER MEMORIAL SCHOLARSHIP

**Organization:** School Employees Federal Credit Union  
**Contact:** Richard Kibbey  
**Address:** 4505 South Adams Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Must Have Been a Member in the Credit Union Prior to March 15th of the Current Year; Based on Scholastic Ability and Need  
**Application:** Student Services; Guidance Office  
**Deadline:** March 15

### COCA COLA SCHOLARS

**Organization:** Coca Cola Scholars Foundation, Inc.  
**Contact:** One Buckhead Plaza  
**Address:** 3050 Peachtree Road NW  
Atlanta, GA 30305  
**Number of Awards:** 150  
**Amount:** \$1,000 - \$20,000  
**Duration:** Renewable  
**Eligibility:** Must Attend School in Bottler Territories and be a US Citizen; Based on Leadership, Civic & Extra Curricular Activities, & Academic Achievement  
**Application:** Student Services; Guidance Counselor  
**Deadline:** October 31

### CONGRESS-DUNDESTAG YOUTH EXCHANGE

**Organization:** Youth for Understanding AFS Intercultural Program  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Multiple  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Sophomore / Junior; 15 Years of Age; 3.2 GPA; Based on Essays, Interviews, and Recommendations  
**Application:** Student Services; Guidance Office  
**Deadline:** November 18

### LLOYD & KAY CRADLER SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Grant County Graduate Pursuing a Career in Nursing  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### R. DALE AND LEE CULLEY SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Preference Given to Students Entering a Barber or Men's Hairstyling School; Also for Students Entering Trade School  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### D.A.R. 'GOOD AWARD'

**Organization:** Daughters of American Revolution  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Two  
**Amount:** \$100; \$50  
**Duration:** One Year  
**Eligibility:** Graduating Senior; Based on Scholarship, Leadership, Character, and Service  
**Application:** Student Services; Guidance Office  
**Deadline:** November

### DEAN'S SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Varies  
**Amount:** 10% of Tuition  
**Duration:** Renewable with 3.2 GPA  
**Eligibility:** Requires 3.5 Minimum GPA and SAT Score of 1200  
**Application:** Taylor University  
**Deadline:**

### DELTA TAU DELTA SCHOLARSHIP

**Organization:** Delta Tau Delta Fraternity of Indiana University Bloomington  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$200  
**Duration:** One Year  
**Eligibility:** Male Student Planning to Attend IU; Based on Leadership and Scholastic Ability  
**Application:** Student Services; Guidance Office  
**Deadline:** Early April

### DELTA THETA TAU SCHOLARSHIP

**Organization:** Delta Theta Tau Sorority  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Two  
**Amount:** \$300  
**Duration:** One Year  
**Eligibility:** Female Student Pursuing Medically Related Career Field; Based on Need  
**Application:** Student Services; Guidance Office  
**Deadline:** March 25

### DEVRY SCHOLARSHIPS

**Organization:** DeVry Institute  
**Contact:** Counselor  
**Address:**

**Number of Awards:** 40 Full Tuition; 80 Half Tuition  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Based on Essay and Test Scores  
**Application:** Student Services; Guidance Office  
**Deadline:** March 31

### PAUL DOUGLAS TEACHER SCHOLARSHIP PROGRAM

**Organization:** State Student Assistant Commission of Indiana  
**Contact:**  
**Address:** 964 North Pennsylvania  
Indianapolis, IN 46204

**Number of Awards:** Varies  
**Amount:** Up to \$5,000  
**Duration:** Renewable with 3.0 GPA in College  
**Eligibility:** Agreement to Teach; Repayment Necessary; Based on Essay, Academic Record, & Need  
**Application:** Student Services; Guidance Office  
**Deadline:** March 15

### DURACELL NSTA SCHOLARSHIP

**Organization:**  
**Contact:** Counselor  
**Address:**

**Number of Awards:** 41  
**Amount:** \$500 - \$10,000  
**Duration:** Renewable  
**Eligibility:** Student Must Design a Device Powered by Duracell Batteries  
**Application:** Student Services; Guidance Office  
**Deadline:** February 2

### EDUCATIONAL COMMUNICATIONS SCHOLARSHIP

**Organization:** Educational Communications Scholarship Foundation  
**Contact:**  
**Address:** 721 North McKinley Road  
Lake Forest, IL 60045  
**Number of Awards:** Minimum 65  
**Amount:** \$1,000  
**Duration:**  
**Eligibility:** Must Pay \$1.50 Fee for Processing; Based on Scholastic Ability, Activities, and Need  
**Application:** Student Services; Guidance Office  
**Deadline:** June 1

### EISENHOWER MEMORIAL SCHOLARSHIP

**Organization:** Eisenhower Memorial Scholarship Foundation  
**Contact:**  
**Address:** 303 North Curry Pike  
Bloomington, IN 47404  
**Number of Awards:** Varies  
**Amount:** \$1,250 Per Semester; Maximum \$10,000  
**Duration:** Renewable  
**Eligibility:** Must be Attending a Private College in Indiana or Hillsdale College in Michigan  
**Application:** Student Services; Guidance Office  
**Deadline:** November 29

### ELKS SCHOLARSHIP AWARD

**Organization:** Elks Club  
**Contact:** Elks  
**Address:** 1100 East Bond Avenue  
Marion, IN 46952  
**Number of Awards:** Two  
**Amount:** \$300 Local; Maximum of \$40,000 National  
**Duration:** One Year  
**Eligibility:** Must be Grant County Resident; Based on Leadership, Scholastic Ability, and Academic Record  
**Application:** Student Services; Guidance Office  
**Deadline:** January 12

### JOHN B. ERVIN SCHOLARSHIP

**Organization:** Washington University - St. Louis  
**Contact:** Financial Aid Office  
**Address:** Lindell & Skinner Boulevard  
St. Louis, MO 63130  
**Number of Awards:** Ten  
**Amount:** Full Tuition + Annual Stipend of \$2,500  
**Duration:** Four Years  
**Eligibility:** For Minority Students; Based on Academic Merit and Community Service  
**Application:** Student Services; Guidance Office  
**Deadline:**

### WILLIAM M. EVANS SCHOLARSHIP

**Organization:** Indiana Directors of Special Education  
**Contact:** Indiana Directors of Special Education  
**Address:** 1-317-571-0051

**Number of Awards:** One  
**Amount:** \$2,000  
**Duration:**  
**Eligibility:** For Special Education Students; Based on Personal Achievement, Future Goals, and Financial Need  
**Application:** Indiana Directors of Special Education  
**Deadline:**

### FRED O. EWARD SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Male Residents of Marion or Converse  
**Application:** Foundation, Guidance Office, Library  
**Deadline:** April 1

### F.O.P. SCHOLARSHIP

**Organization:** Fraternal Order of Police  
**Contact:** Lloyd Ring  
**Address:** Post Office Box 111  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** \$300  
**Duration:** Varies  
**Eligibility:** Based on Need, Extra-Curricular Activities, and Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** Late April

### FAIRMOUNT ROUND ROBINS ~ BETTY SHEREN SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Two to Each High School; One to IWU, One to Taylor, and One to Ivy Tech  
**Amount:** \$2,000 Each  
**Duration:** One Year  
**Eligibility:** Must be a Graduate of Grant County High School Attending an Indiana College or University  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### FAMILY TUITION DISCOUNT

**Organization:** Indiana Wesleyan University  
**Contact:** Financial Aid Director  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$4,500  
**Duration:** Each Year of Eligibility  
**Eligibility:** Two or More Full-Time Undergraduate Students from the Same  
Family Attending IWU  
**Application:** Indiana Wesleyan University Aid Application  
**Deadline:** April 1

### PETER G. FLINN MEMORIAL SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Grant County Residents Attending Public High School; Based on  
Academic Record and Need  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### FRESHMAN HONOR SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Financial Aid Director  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** 15% - 40% of Tuition  
**Duration:** One Year  
**Eligibility:** Incoming Freshman at IWU; Must be in Top 15% of Class with 3.0 GPA  
**Application:** Indiana Wesleyan University Aid Application  
**Deadline:** April 1

### FRESHMAN HONORS AWARD

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46952  
**Number of Awards:** One Per Division (Technology, Health & Human Services, Business)  
**Amount:** \$1,500  
**Duration:** One Year  
**Eligibility:** Full-Time, Degree-Seeking Student; Must Have Completed High  
School with 3.0 GPA  
**Application:** Ivy Tech State College Marion Campus  
**Deadline:** March 15

### GANNETT NEWSPAPER CARRIER SCHOLARSHIP

**Organization:** Gannett Newspaper  
**Contact:** Chronicle-Tribune  
**Address:** Post Office Box 309  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$6,000  
**Duration:** Four Years  
**Eligibility:** Paper Carriers  
**Application:**  
**Deadline:** May 1

### GARDEN CLUB OF INDIANA, INC. SCHOLARSHIP

**Organization:** Garden Club of Indiana, Inc.  
**Contact:** Mrs. Jack Milby, Chairman  
**Address:** 12 Lakeview Court  
Carmel, IN 46032  
**Number of Awards:** Ten  
**Amount:** \$1,000  
**Duration:** Available for Junior & Senior Year  
**Eligibility:** For Students at Ball State or Purdue Studying Horticulture  
**Application:** Landscape Design Dept.; Chairman at Purdue & Ball State  
**Deadline:**

### GED MERIT AWARD

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46952  
**Number of Awards:** One Per Campus (Anderson, Marion, Muncie)  
**Amount:** \$500 Tuition Scholarship  
**Duration:** One Year  
**Eligibility:** Must Have Received a General Equivalency Diploma and be Enrolled as a Full-Time Degree-Seeking Student  
**Application:** Ivy Tech State College - Marion Campus  
**Deadline:** September 1

### FLORENCE J. GEMMILL SCHOLARSHIP

**Organization:** The Gemmill Foundation  
**Contact:** Union Planters Trust Department  
**Address:** 402 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Reapply Yearly  
**Eligibility:** For Female Residents of Grant County; Must Be a Full Time Student & Have Completed FAFSA  
**Application:** Union Planters Trust Department  
**Deadline:** May

### WILLARD B. GEMMILL LAW SCHOLARSHIP

**Organization:** The Gemmill Foundation  
**Contact:** Union Planters  
**Address:** 402 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Reapply Each Year  
**Eligibility:** Must be a Resident of Grant County Who Has Graduated from College; Provide Verification of Intent to Apply to Law School  
**Application:** Trust Department at Union Planters  
**Deadline:** May 15

### WILLARD B. GEMMILL SCHOLARSHIP

**Organization:** The Gemmill Foundation  
**Contact:** Union Planters  
**Address:** 402 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Tuition, Room & Board, Books  
**Duration:** Reapply Yearly  
**Eligibility:** For Male Residents of Grant County Who Are Full Time Students  
**Application:** Union Planters  
**Deadline:** May 15

### GOODMAN SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:**  
**Eligibility:** For Students Attending IWU; Preference Given to Religion and Philosophy Majors  
**Application:** Indiana Wesleyan University  
**Deadline:** May 1

### GRANT COUNTY CONTRACTORS ASSOCIATION SCHOLARSHIPS

**Organization:** Grant County Contractors Association  
**Contact:** Mark Sullivan  
**Address:** 959 East 4th Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Grant County Resident Pursuing a Higher Education in a Construction Related Area  
**Application:** Eastbrook High School Guidance Office  
**Deadline:** April 2

### GRANT COUNTY CRIPPLED CHILDREN'S AWARD

**Organization:** Grant County Society for Crippled Children  
**Contact:** Tim Canode  
**Address:** 100 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Handicapped Students or Students Pursuing Physical Therapy Career  
**Application:** Student Services; Guidance Office  
**Deadline:** May 1

### GRANT COUNTY EXTENTION HOMEMAKERS

**Organization:** Grant County Extension Homemakers  
**Contact:** Purdue University Cooperative Extension Service  
**Address:** 401 South Adams Street, Room 422  
Marion, IN 46953  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Must be a Child or Grandchild of Extension Homemakers Member  
**Application:** Purdue University Cooperative Extension Services  
**Deadline:** June 1

### GRANT COUNTY EXTENSION HOMEMAKERS

**Organization:** Grant County Extension Homemakers  
**Contact:** Purdue University Cooperative Extension Service  
**Address:** 401 South Adams Street, Room 422  
Marion, IN 46953  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Grant County Resident 25 Years or Older Completing Education or Updating Vocational Skills  
**Application:** 668-8871, Ext. 413  
**Deadline:** June 22

### GRANT COUNTY MEDICAL AUXILLARY SCHOLARSHIP

**Organization:** Grant County Medical Auxillary  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One to Each School  
**Amount:** \$100  
**Duration:** One Time  
**Eligibility:** For Students Pursuing Health Related Career; Based on Excellence in Science & Math; Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid-May

### GRANT COUNTY MEDICAL SOCIETY

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Pursuing a Medical Career  
**Application:** Guidance Office  
**Deadline:** April 1

### GRANT COUNTY MINORITY SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Minority Students  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### HALL-WESLEYAN SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Attending IWU Majoring in Religion & Philosophy and Intend to Serve as a Pastor or Missionary, or Pursue a Career in Nursing or Education  
**Application:** IWU  
**Deadline:** May 1

### H. PAUL HAMANN MEMORIAL SCHOLARSHIP

**Organization:** Johnson County Community Foundation  
**Contact:** Johnson County Community Foundation  
**Address:** Post Office Box 217  
Franklin, IN 46131  
**Number of Awards:** ?  
**Amount:** \$1,000  
**Duration:** Renewable  
**Eligibility:** Must have 2.5 GPA, Based on financial need  
**Application:** Johnson County CF - 317-738-2213  
**Deadline:** March 1

### JUANITA M. HARVEY SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Attending Indiana Wesleyan University; Preference  
Given to Students in the Department of Math & Science  
**Application:** Indiana Wesleyan University  
**Deadline:** April 1

### JENNY HAYNES SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Grant County Residents Enrolled in a Nursing Course at a College  
or University in Grant County  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### HEALTH PROFESSIONAL SCHOLARSHIP PROGRAM

**Organization:** Veterans Administration  
**Contact:** Charlotte F. Beason  
**Address:** 810 Vermont Avenue, NW  
Washington, DC 20420  
**Number of Awards:** Varies  
**Amount:** \$300-\$350 Monthly Stipend; Full Tuition; Other Reasonable Costs  
**Duration:** Up to 24 Months  
**Eligibility:** US Citizen Enrolled in Upper Division of Degree Program (In Certain  
Specialties); Must Not Be Committed to Any Other Agency for Service  
Obligation  
**Application:**  
**Deadline:** Last Monday of May

### HIGH SCHOOL MERIT AWARD

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46952  
**Number of Awards:** One Per High School in Region 6  
**Amount:** \$500 Tuition  
**Duration:**  
**Eligibility:** Full-Time Degree-Seeking Student Who Completed High School With  
at Least a 2.0 GPA  
**Application:** Ivy Tech Marion Campus  
**Deadline:** March 15

### HOLY FAMILY CATHOLIC CHURCH SCHOLARSHIP

**Organization:** Holy Family Catholic Church  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Must be an Active Member of the Holy Family Catholic Church  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### IMAGINE AMERICA SCHOLARSHIP

**Organization:** Imagine America  
**Contact:**  
**Address:**  
**Number of Awards:** Three  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** For Graduating Seniors with 2.5 GPA or Above; Based on Financial Need and Voluntary Community Service During Senior Year  
**Application:** [www.imagine-america.org](http://www.imagine-america.org)  
**Deadline:** October 31

### INDIANA ARMY NATIONAL GUARD SCHOLARSHIP

**Organization:** Indiana Army National Guard  
**Contact:** SSG Tim Day  
**Address:** 521 East 5th Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:**  
**Eligibility:**  
**Application:**  
**Deadline:**

### INDIANA ASSOCIATION FOR HEALTH, P.E., RECREATION, & DANCE SCHOLARSHIP

**Organization:** Indiana Association for Health, P.E., Recreation, & Dance  
**Contact:** IUPUI - Dr. Betty Evenback  
**Address:** 901 West New York Street  
Indianapolis, IN 46223  
**Number of Awards:** Two  
**Amount:** \$400  
**Duration:** One Year  
**Eligibility:** For Students Attending an Indiana College Majoring in Health, P.E., Recreation, or Dance  
**Application:** Student Services; Guidance Office  
**Deadline:** April 1

### INDIANA ASSOCIATION OF LEGAL SECRETARIES SCHOLARSHIP

**Organization:** Indiana Association of Legal Secretaries  
**Contact:** Karen Wood  
**Address:** 4622 South Landess Street  
Marion, IN 46953  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Enrolled in Legal Field; Based on Merit, Scholastic Ability, and Need  
**Application:** Available from Karen Wood  
**Deadline:** January 1

### INDIANA ASSOCIATION OF ORTHODONTISTS

**Organization:** Indiana Association of Orthodontists  
**Contact:** Indian University School of Dentistry/Orthodontists  
**Address:** 1121 West Michigan Street  
Bloomington, IN  
**Number of Awards:** Six  
**Amount:** 3 - \$1,000; 3 - \$500  
**Duration:** One Year  
**Eligibility:** Not Available to Indiana Association of Orthodontists Family Members; Essay - "The Benefits of a Healthy Smile"  
**Application:** Student Services; Guidance Office  
**Deadline:** March 1

### INDIANA ASSOCIATION OF PRIVATE CAREER SCHOOLS SCHOLARSHIP

**Organization:** Indiana Association of Private Career Schools  
**Contact:** Indiana Business College  
**Address:** 830 North Miller Avenue  
Marion, IN 46952  
**Number of Awards:** Six Quarters ( Maximum )  
**Amount:** \$200 Per Quarter  
**Duration:**  
**Eligibility:** Based on Scholastic Ability & Essay  
**Application:** Indiana Business College  
**Deadline:** March 31

### INDIANA BLACK EXPO, INC. SCHOLARSHIP

**Organization:** Indiana Black Expo, Inc.  
**Contact:**  
**Address:** 3130 Sutherland Ave. / PO Box 88244  
Indianapolis, IN 46205  
**Number of Awards:** Varies  
**Amount:** \$1,500 (3 Different Categories)  
**Duration:** One Year  
**Eligibility:** Indiana Resident; Preference Given to Ethnic & Racial Students; High School Senior or Undergraduate College Student; 2.0 GPA; Based on Grades, SAT/ACT Scores, and Letter of Reference  
**Application:** Student Services; Guidance Office  
**Deadline:** March 15

### INDIANA BUSINESS COLLEGE SCHOLARSHIP

**Organization:** Indiana Business College  
**Contact:** IBC Financial Aid  
**Address:** 830 North Miller Avenue  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** \$500  
**Duration:** One Time  
**Eligibility:** Enrolled in Indiana Business College; Based on Exam Given by College  
**Application:** Indiana Business College  
**Deadline:** February

### INDIANA COLLEGE OF BODYWORK MODALITIES SCHOLARSHIP

**Organization:** Indiana College of Bodywork Modalities, Inc.  
**Contact:** Marilyn Davis, Director  
**Address:** 6990 Hillsdale Court  
Indianapolis, IN 46250  
**Number of Awards:** Varies  
**Amount:** Complete Tuition  
**Duration:** Two-Year Associates Degree  
**Eligibility:** Attend ICBM  
**Application:** Eastbrook High School Guidance Office  
**Deadline:** April 30

### INDIANA FEDERATION OF CLUBS MUSIC SCHOLARSHIP

**Organization:** Indiana Federation of Clubs  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Three  
**Amount:** \$1,000, \$300, \$200  
**Duration:** Two Years  
**Eligibility:** Students Must Attend Indiana University, Pass Audition for Admission to School of Music, and Have Letter of Endorsement  
**Application:** Student Services; Guidance Office  
**Deadline:** February 1

### INDIANA HEALTH CARE FOUNDATION SCHOLARSHIP

**Organization:** Indiana Health Care Foundation  
**Contact:** Indiana Health Care Foundation  
**Address:** 1-800-466-4422  
www.ihca.org  
**Number of Awards:** Varies  
**Amount:** \$750 - \$1,500  
**Duration:** Varies  
**Eligibility:** Financial Need is NOT a Factor; Student Must Be Pursuing a Career in Nursing & Committed to Serving the Elderly in a Long-Term Care Environment  
**Application:** See Above  
**Deadline:** March 1

### INDIANA HIGHER EDUCATION GRANTS

**Organization:** Indiana State Student Assistance Commission  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Renewable  
**Eligibility:** Must Attend an Indiana School or College Which Meets Eligibility Guidelines; Based on Need  
**Application:** College Scholarship Service's Financial Aid Form  
**Deadline:** March 1

### INDIANA NURSERYMEN SCHOLARSHIP

**Organization:** Indiana Nurserymen Endowment Fund  
**Contact:** David George  
**Address:** 1100 East 116th Street  
Carmel, IN 46032

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Attending Purdue or Vincennes Majoring in Landscape Design  
**Application:** Guidance Office  
**Deadline:** July 1

### INDIANA PACERS SCHOLARSHIP

**Organization:** National Basketball Association  
**Contact:** Indiana Pacers  
**Address:**

**Number of Awards:** Two  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Residence Near Indiana Pacers Home Area; Based on Essay and Letter of Recommendation  
**Application:** Student Services; Guidance Office  
**Deadline:** Late February

### INDIANA REPUBLICAN EDITORIAL ASSOCIATION SCHOLARSHIP

**Organization:** Grant County Federated Women's Republican Club  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Two  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Students Enrolled in Journalism at an Indiana College or University  
**Application:** Student Services; Guidance Office  
**Deadline:** Early March

### INDIANA SHERIFF'S ASSOCIATION SCHOLARSHIP

**Organization:** Indiana Sheriff's Association  
**Contact:** Counselor  
**Address:**

**Number of Awards:** 32 Statewide  
**Amount:** \$500  
**Duration:** One Year; Renewable  
**Eligibility:** For Children of Members of the Indiana Sheriff's Assoc. Who Plan to Enter Law Enforcement Field; Based on Need, Sincerity, and Scholastic Ability  
**Application:** Student Services; Guidance Office  
**Deadline:** April 1

### INDIANA SHERIFF'S ASSOCIATION SCHOLARSHIP

**Organization:** Indiana Sheriff's Association  
**Contact:** Indiana Sheriff's Association  
**Address:** Post Office Box 19127

Indianapolis, IN 46219  
**Number of Awards:** Approximately 40  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For High School Seniors Pursuing a Degree in Criminal Justice Studies; Must be an Indiana Resident Enrolled in an Indiana College  
**Application:** See Above  
**Deadline:**

### INDIANA STATE TEACHERS ASSOCIATION SCHOLARSHIP

**Organization:** Indiana State Teachers Association  
**Contact:** Counselor  
**Address:**

**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** Four Years  
**Eligibility:** Must be a Dependent of a Member of ISTA; Based on Scholastic Ability, Leadership, Extra Curricular Activities, and Community Service  
**Application:** Student Services; Guidance Office  
**Deadline:** Late May

### INDIANA STATE UNIVERSITY SCHOLARSHIP IN EDUCATION

**Organization:** Indiana State University  
**Contact:** Financial Aid of Indiana State University  
**Address:** Administration Office  
Terre Haute, IN 47809

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Four Years  
**Eligibility:** For Education Majors Attending Indiana State University  
**Application:** Student Services; Guidance Office  
**Deadline:** Spring

### INDIANA WESLEYAN UNIVERSITY MINORITY SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Financial Aid Office  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Full Tuition  
**Duration:** Four Years  
**Eligibility:** Education Majors and General Studies; Based on Recommendation from Counselor or Pastor, and Autobiography  
**Application:** Student Services; Guidance Office  
**Deadline:** May 15

### INTERNATIONAL BROTHERHOOD OF TEAMSTERS SCHOLARSHIP

**Organization:** International Brotherhood of Teamsters  
**Contact:** Local Teamster Union  
**Address:**  
**Number of Awards:** Ten  
**Amount:** \$1,500 per year; \$6,000 maximum  
**Duration:** Renewable  
**Eligibility:** For Children of Teamster Members Enrolled in Regionally Accredited College or University; Based on Academic Record and Need  
**Application:** Student Services; Guidance Office  
**Deadline:** November 15

### IU SCHOOL OF EDUCATION ALUMNI ASSOCIATION SCHOLARSHIP

**Organization:** Indiana University  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Enrolled in Teacher Education Program; Nominated by a Member of School Education Alumni Assoc.; Indiana Resident; Based on Need, Academic Competence, and Interest in People  
**Application:** Student Services; Guidance Offices  
**Deadline:**

### IVY TECH STATE COLLEGE SCHOLARSHIP

**Organization:** Ivy Tech State College  
**Contact:** Financial Aid Manager  
**Address:** 4301 South Cowan Road  
Muncie, IN 47307  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Enrolled at Ivy Tech; Based on Need  
**Application:** Financial Aid Office  
**Deadline:**

### THE JAPAN-US SENATE SCHOLARSHIP PROGRAM

**Organization:** Youth for Understanding International Exchange  
**Contact:** Counselor  
**Address:**

**Number of Awards:** 100  
**Amount:** All Expenses Paid  
**Duration:** One Summer  
**Eligibility:** Must be US Citizen; Based on 3.2 GPA, Leadership, and Adaptability  
**Application:** Student Services; Guidance Office  
**Deadline:** October 31

### ELIZABETH T. JONES SCHOLARSHIP

**Organization:** Indiana Association of Educational Secretaries  
**Contact:** Phyllis Hedrick  
**Address:** 4154 West - 350 North  
Kokomo, IN 46901

**Number of Awards:** Four  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Students in Upper 1/3 of Class Entering Secretarial/Office Field;  
Based on Need and Effort  
**Application:** Student Services; Guidance Office  
**Deadline:** Late January

### JOSTENS FOUNDATION LEADER SCHOLARSHIP

**Organization:** The Jostens Foundation  
**Contact:** The Jostens Foundation  
**Address:** Post Office Box 297  
St. Peter, MN 56082

**Number of Awards:** 300  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Based on Leadership and Extra Curricular Activities  
**Application:** Student Services; Guidance Office  
**Deadline:** November 15

### KAPPA KAPPA KAPPA SCHOLARSHIP

**Organization:** Kappa Kappa Kappa - Gamma Rho Chapter  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Two  
**Amount:** \$250  
**Duration:** One Year  
**Eligibility:** Based on Academic Achievement, Need, Extra Curricular Activities, and  
Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid April

### KAPPA KAPPA KAPPA SIGMA VOCATIONAL SCHOLARSHIP

**Organization:** Kappa Kappa Sigma  
**Contact:** Counselor  
**Address:**

**Number of Awards:** One  
**Amount:** \$300  
**Duration:** One Year  
**Eligibility:** For Students Planning to Attend a Vocational / Technical School for Less Than Four Years; Based on Need  
**Application:** Student Services; Guidance Office  
**Deadline:** Spring

### RUTH ELLEN KELSAY LEADERSHIP ACHIEVEMENT SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Morris Kelsay  
**Address:** 514 South Adams Street  
Marion, IN 46952

**Number of Awards:** One  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Grant County Students Who Have Participated in 4-H for 10 Years  
**Application:** See Above  
**Deadline:**

### EVELYN L. KENSLER SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Grant County Residents Entering "Christian Work" (Including Social Work, Theological Education, Nursing, and Medical Training)  
**Application:** Foundation office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### KIWANIS FOUNDATION SCHOLARSHIP

**Organization:** Kiwanis Foundation  
**Contact:** Counselor  
**Address:**

**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** Must Attend a School in Indiana; Based on Scholastic Ability, Need; For Students Not Likely to Receive Another Scholarship  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid-March

### KRM ENTERPRISES SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Financial Aid Office  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** One  
**Amount:** \$500 - \$1,000  
**Duration:** One Year  
**Eligibility:** For Female Minority Students from Grant County Enrolled in the  
Business Field at IWU  
**Application:** Indiana Wesleyan University  
**Deadline:**

### LAEL FUND, INC. (AVIS INDUSTRIAL SCHOLARSHIP)

**Organization:** The Pierce Company and Avis Industrial Corporation  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Varies  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Parent Must be Employed by Pierce or Avis; Based on Need  
**Application:** Student Services; Guidance Office  
**Deadline:** Early May

### LEAGUE OF UNITED LATIN AMERICAN CITIZENS SCHOLARSHIP

**Organization:** League of United Latin American Citizens  
**Contact:** Mr. Oscar Vadques  
**Address:** VA Hospital  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Latin Americans; Based on Need  
**Application:** Student Services; Guidance Office  
**Deadline:**

### ROBERT E. LEE SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** One or Two  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Athletes; Based on Scholarship, Sportsmanship, Leadership,  
Citizenship, and Need  
**Application:** Recommendation  
**Deadline:** May

### LILLY ENDOWMENT COMMUNITY SCHOLARSHIP PROGRAM

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Full Tuition  
**Duration:** Four Years  
**Eligibility:** One Applicant Chosen Each Year by High School; Student Must be Grant County Resident Planning to Attend a College or University in Indiana Pursuing a Bachelor's Degree  
**Application:** Students Nominated by School  
**Deadline:** February 14

### LILLY ENDOWMENT EDUCATIONAL AWARDS PROGRAM (LEAP)

**Organization:** Lilly Endowment, Inc.  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Varies  
**Amount:** \$200 - \$1,330  
**Duration:**  
**Eligibility:** Indiana Residents Enrolled in Eligible Indiana Institution; Based on Need  
**Application:**  
**Deadline:** March 1

### DEAN LONG SCHOLARSHIP

**Organization:** University of Evansville  
**Contact:** Univ. of Evansville Financial Aid Office  
**Address:** 1800 Lincoln Avenue  
Evansville, IN 47722  
**Number of Awards:** Varies  
**Amount:** \$15,000  
**Duration:** Four Years  
**Eligibility:** Need Recommendation from Counselor; Based on Academic Merit, Maturity, and Potential for Success in Business  
**Application:** Evansville University  
**Deadline:**

### DICK LUGAR SCHOLARSHIP

**Organization:** Fund for Hoosier Excellence  
**Contact:**  
**Address:** 120 East Market Street  
Indianapolis, IN 46204  
**Number of Awards:** Two Four Year Awards; Eight One Year Awards  
**Amount:** 2 - \$8,000; 8 - \$100  
**Duration:**  
**Eligibility:** Male Minority Student (one nominated per school); Based on Academic Record  
**Application:** Student Services; Guidance Office  
**Deadline:** Early January

### LYRIC CLUB SCHOLARSHIP

**Organization:** Lyric Club  
**Contact:** John Sprinkle  
**Address:** 10 South Colonial Park Drive  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Students With Serious Intent to Continue Musical Training and Practice Beyond High School; Based on Exceptional Musicianship, Overall Scholarship, and Character  
**Application:** Student Services; Guidance Office  
**Deadline:** April 12

### LEONETTE MANNING SCHOLARSHIP

**Organization:**  
**Contact:** James R. Fleming  
**Address:** Post Office Box 626  
Kokomo, IN 46903  
**Number of Awards:** One  
**Amount:** \$4,000  
**Duration:** One Year  
**Eligibility:** Must be a Resident of Howard or Surrounding Counties Intending to Study Law  
**Application:** Student Services; Guidance Office  
**Deadline:** June

### CLEO MANSFIELD ENDOWED SCHOLARSHIP

**Organization:** Community Foundation  
**Contact:** Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must be Entering the Field of Hospitality  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### MARION NORTH ROTARY SCHOLARSHIP

**Organization:** Marion North Rotary  
**Contact:** Marion North Rotary  
**Address:** Post Office Box 294  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** For Students Not Eligible for Government Grants or Other Scholarships; Based on B Average, Community Involvement, and Need  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid-April

### MARION ROTARY CLUB "STUDENT OF THE YEAR" AWARD

**Organization:** Marion Rotary Club  
**Contact:** Marion Rotary Club  
**Address:** Post Office Box 656  
Marion, IN 46952  
**Number of Awards:** Two / One Male, One Female  
**Amount:** \$1,000 each  
**Duration:** One Year  
**Eligibility:** Chosen from Rotary "Students of the Month"; Based on Scholastic Ability, Community Participation, and Leadership  
**Application:** Student Services; Guidance Office  
**Deadline:** Initial Nomintaion Made in Fall

### MCDONALDS BLACK HISTORY MAKERS SCHOLARSHIP

**Organization:**  
**Contact:**  
**Address:**  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Juniors & Seniors with 2.5 GPA or Greater; Based on Leadership and 500 Word Essay  
**Application:** Guidance Office  
**Deadline:**

### MERIT AWARDS FOR MINORITY STUDENTS IN ENGINEERING

**Organization:** Minority Engineering Program at Purdue University  
**Contact:** Financial Aid Office  
**Address:** Purdue University  
West Lafayette, IN 47907  
**Number of Awards:** Approximately 55  
**Amount:** \$1,000 - \$3,000  
**Duration:** Varies  
**Eligibility:** For Black Americans, Mexican Americans, Puerto Rican, and American Indians; Based on Academic Ability in Math and Science  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid-November

### METRO-EXCHANGE CLUB STUDENT OF THE YEAR

**Organization:** Marion Metro-Exchange Club  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$100 Savings Bond  
**Duration:** One Time  
**Eligibility:** Chosen from Exchange Club "Student of the Month"; Based on Scholastic Ability, Extra Curricular Activities, and Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** November

### MINORITY ENDOWMENT SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Larry Howard  
**Address:** 2611 Ticonderoga Drive  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Must be a Minority Grant County Resident  
**Application:** Foundation, Guidance Office, Public Library  
**Deadline:** April 1

### MINORITY SELF DEVELOPMENT ORGANIZATION

**Organization:** CPC of Marion  
**Contact:** Marilyn Stewart  
**Address:** 2400 West Second Street  
Marion, IN 46952  
**Number of Awards:** Three  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Minority Students  
**Application:** Contact Marilyn Stewart  
**Deadline:** May 1

### MINORITY TEACHER SCHOLARSHIP

**Organization:** State Student Assistance Commission of Indiana  
**Contact:** SSACI  
**Address:** 964 North Pennsylvania  
Indianapolis, IN 46204-1088  
**Number of Awards:** Varies  
**Amount:** \$1,000  
**Duration:** Renewable  
**Eligibility:** For Blacks or Hispanics Enrolled as Full-Time Students; Must Agree to Teach After Certification  
**Application:** Student Services; Guidance Office  
**Deadline:**

### MISSISSINEWA AUDUBON SOCIETY

**Organization:** Mississinewa Audubon / Community Foundation  
**Contact:** Tom Barker - 765-981-4325  
**Address:** CF - 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For students of Grant or surrounding counties with B Average or Above, Pursuing a Career in Environmental Science or Natural Resources  
**Application:** See Above  
**Deadline:** March 1

### CARVER MURRAY MEMORIAL SCHOLARSHIP

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46953  
**Number of Awards:** One in Region 6  
**Amount:** \$150 for Spring Semester  
**Duration:**  
**Eligibility:** Full Time Heating/AC Program or Another Technology Program with HVAC Specialty; Must have Completed 30 Credit Hours Toward an Associate Degree or 18 Credit Hours Toward a Technical Certificate with a Minimum 3.0 GPA  
**Application:** Ivy Tech  
**Deadline:** January

### NAACP LADIES MARION CHAPTER EURILLA WILLS SCHOLARSHIP

**Organization:** NAACP Ladies Auxilliary  
**Contact:** Pearl Bassett  
**Address:** 3226 South Adams Street  
Marion, IN 46953  
**Number of Awards:** Three  
**Amount:** \$250; \$150; \$100  
**Duration:** One Year  
**Eligibility:** Minority (Black)  
**Application:** Student Services; Guidance Office  
**Deadline:** May 1

### NATIONAL HISPANIC MERIT SCHOLARSHIP

**Organization:**  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Varies  
**Amount:** \$100  
**Duration:** One Year  
**Eligibility:** For Hispanic Student; Based on SAT Scores  
**Application:** Student Services; Guidance Office  
**Deadline:**

### NATIONAL JOURNALISM SCHOLARSHIP PROGRAM

**Organization:** President's Committee on Employment of People with Disabilities  
**Contact:** Commission for the Handicapped  
**Address:** Post Office Box 1964  
Indianapolis, IN 46206  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Article on "Employment: A Two-Way Opportunity"  
**Application:** Submit Article to Address Above  
**Deadline:** February 1

### NATIONAL POSTER SCHOLARSHIP PROGRAM

**Organization:** President's Committee on Employment for People with Disabilities  
**Contact:** Commission for the Handicapped  
**Address:** Post Office Box 1964  
Indianapolis, IN 46206  
**Number of Awards:** One  
**Amount:** \$150; \$1,000  
**Duration:** One Time  
**Eligibility:** Poster on: "Employment: A Two-Way Opportunity"  
**Application:** Submit Poster to Address Above  
**Deadline:** February 1

### NATIONAL SCHOLARSHIP PROGRAM OF THE PRINTING, PUBLISHING, AND PACKAGING

**Organization:**  
**Contact:**  
**Address:**  
**Number of Awards:** 100  
**Amount:** \$100 - \$1,000  
**Duration:** Non-Renewable  
**Eligibility:** For Students Interested in a Career in Graphic Communications;  
College Must Offer Graphic Communications Area of Study  
**Application:** Student Services; Guidance Office  
**Deadline:** January 15

### NATIONAL SCHOLARSHIP TRUST FUND

**Organization:** Education Council of the Graphic Arts Industry, Inc.  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** 50  
**Amount:** \$300 - \$1,000  
**Duration:** Two or Four Years  
**Eligibility:** For Students with Interests in Graphic Communications; Based on  
SAT Scores  
**Application:** Student Services; Guidance Office  
**Deadline:** Early January

### NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS (S.S.P.E.)

**Organization:** I & M - Delta Chapter Scholarship Committee  
**Contact:** George Emrich, Jr.  
**Address:** 4419 Digby Court  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must have 3.0 - 4.0 GPA; Based on Leadership, Technical or Science  
Club Activities, and Summer Work Experience  
**Application:**  
**Deadline:** December

### NOPA SCHOLARSHIP FUND

**Organization:** National Office Products Association  
**Contact:** NOPA Headquarters  
**Address:** 301 North Fairfax Street  
Alexandria, VA 22314  
**Number of Awards:** Varies  
**Amount:** \$2,000 - \$8,000  
**Duration:** Varies  
**Eligibility:** Must be an Employee or Related to an Employee of NOPA Member Firm  
**Application:**  
**Deadline:** March 15

### LAVERNE NOYES SCHOLARSHIP

**Organization:** Indiana Department of Veterans Affairs  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** Varies  
**Amount:**  
**Duration:**  
**Eligibility:** Must be a Blood Descendent of a WWI Veteran; Must Attend Indiana, Purdue, or Wabash  
**Application:** Available Through College  
**Deadline:** September 1

### ARTHUR H. & NETTIE NYE SCHOLARSHIP

**Organization:** Arthur H. & Nettie Nye  
**Contact:** University of Indianapolis  
**Address:** 1400 East Hanna Avenue  
Indianapolis, IN 46227  
**Number of Awards:** Two  
**Amount:** Varies  
**Duration:** Renewable with B Average  
**Eligibility:** Must be Enrolled in Nursing Program at Univeristy of Indianapolis; Based on Scholastic Ability, Achievements, and Need  
**Application:** Available from University of Indianapolis  
**Deadline:**

### OPTIMIST INTERNATIONAL ESSAY CONTEST

**Organization:** Marion Area Optimist Club  
**Contact:** Mike Roller  
**Address:** Post Office Box 667  
Marion, IN 46952  
**Number of Awards:** Three  
**Amount:** \$5,000; \$3,000; \$2,000  
**Duration:** One Year  
**Eligibility:** Based on Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** May 15

### PAPA JOHN'S PIZZA SCHOLARSHIP

**Organization:** Papa John's Pizza  
**Contact:** Fred Moore  
**Address:** 1-800-865-8373

**Number of Awards:** Varies  
**Amount:** \$1,000 - \$10,000  
**Duration:** One Year  
**Eligibility:** Based on 2.5 GPA, Creative Ability, Community Involvement, Academic Achievement, & Leadership  
**Application:** High School Guidance Counselors  
**Deadline:** January 28

### DARRELL L. & MYRNA PARRIS SCHOLARSHIP

**Organization:** Community Foundation  
**Contact:** Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Graduate of a Grant County High School Attending Ivy Tech  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### PHILLIP PEAK SCHOLARSHIP

**Organization:** Indiana University  
**Contact:** Counselor  
**Address:**

**Number of Awards:** One  
**Amount:** Full Tuition & Fees  
**Duration:** Four Years  
**Eligibility:** Must be an Indiana Resident Enrolled in Teacher Education Program; Must be Nominated by a Member of School of Education Alumni Association  
**Application:** Student Services; Guidance Office  
**Deadline:**

### PEEPLS FOUNDATION TRUST SCHOLARSHIP

**Organization:** Johnson County Foundation  
**Contact:** Johnson County Foundation  
**Address:** Post Office Box 217  
Franklin, IN 46131

**Number of Awards:** Varies  
**Amount:** \$500 - \$4,000  
**Duration:** One Year  
**Eligibility:** Indiana High School Students Attending an Indiana College, Pursuing a Career in Nursing, Dietetics, or Technology Education  
**Application:** Johnson County Foundation  
**Deadline:** March 1

### PELL GRANT

**Organization:** Federal Government  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Varies - Determined by Need  
**Amount:** Varies - Determined by Need  
**Duration:** Renewable  
**Eligibility:** Must Attend Schools Which Meet Eligibility Guidelines; Based on Need  
**Application:** Student Services; Guidance Office  
**Deadline:** Open

### JOHN PETROFF - WAL-MART SCHOLARSHIP

**Organization:** Wal-Mart  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Must be a Junior in College Studying in the Field of Education  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### PILKINGTON-LANDIS SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Graduates of Grant County High Schools Whose Career Interests Do Not Require Four or More Years of University Studies  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### HARVEY S. POLING, JR. MEMORIAL SCHOLARSHIP

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46952

**Number of Awards:** One Per Campus (Anderson, Marion, Muncie)  
**Amount:** \$1,000 (Each for Fall & Spring Semesters)  
**Duration:** One Year  
**Eligibility:** Must be at Least 28 Years Old at Time of Application and Have Completed 30 Credit Hours Toward an Associate Degree with a Minimum 3.0 GPA  
**Application:** Ivy Tech Marion Campus  
**Deadline:** September 1

### JENITA & DAN PORFILIO SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must Live in a Habitat for Humanity Home  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### PRESIDENTIAL SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Dr. Harriet Rojas, Financial Aid  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** 5 Per Year  
**Amount:** \$2,000  
**Duration:** Four Years  
**Eligibility:** For Graduating Grant County High School Students; Based on 3.5 Cumulative GPA, Positive Leadership and Citizenship Traits as Manifested by Involvement in Various Church, School, and Community Activities and Organizations  
**Application:** High School Guidance Office; IWU Financial Aid Office  
**Deadline:** May 1

### PRESIDENT'S SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Varies  
**Amount:** 25% of Tuition  
**Duration:** Renewable with 3.2 GPA  
**Eligibility:** Must Have SAT Score of 1350  
**Application:** Taylor University  
**Deadline:**

### PRESIDENT'S VALEDICTORIAN SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Dr. Harriet Rojas, Financial Aid  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$200  
**Duration:** One Year  
**Eligibility:** Incoming Freshmen Accepted to IWU Who Are Valedictorian in a Class of at Least Five Members  
**Application:** IWU Institutional Aid Application  
**Deadline:** May 1

### MILDRED B. PRICE NURSING SCHOLARSHIP

**Organization:** Legacy Fund Community Foundation  
**Contact:** Scholarship Officer  
**Address:** 515 East Main Street, Suite 100  
Carmel, IN 46032  
**Number of Awards:** One  
**Amount:** \$2,000  
**Duration:** One Time  
**Eligibility:** For Students Enrolled in a Four-Year Baccalaureate Program for Nursing at an Accredited College or University in Indiana; Must Have 2.5 GPA and Submit Financial Aid Form  
**Application:** 317-631-6542  
**Deadline:** February 15

### PRINCIPAL'S LEADERSHIP AWARD

**Organization:** NASSP and Herff Jones  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Based on Leadership and Academic Record  
**Application:**  
**Deadline:** December

### PSI IOTA XI SCHOLARSHIP

**Organization:** Psi Iota Xi Sorority  
**Contact:** Rhonda Hodge - Scholarships  
**Address:** 2511 Lommel Lane  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For College Bound Seniors Studying in the Fields of Art, Vocal, or Instrumental Music  
**Application:** See Above  
**Deadline:** April 23

### PSI IOTA XI SORORITY ART OR MUSIC SCHOLARSHIP

**Organization:** Psi Iota Xi  
**Contact:** Nancy Goebel  
**Address:** 1125 West 6th Street  
Marion, IN 46953  
**Number of Awards:** Three in Art; Two in Music  
**Amount:** \$200 Each  
**Duration:** One Year  
**Eligibility:** For Art and Music Majors Pursuing Fine Arts Career; Based on Scholastic Ability  
**Application:** Student Services; Guidance Office  
**Deadline:** Early May

### EMILO PUCCI SCHOLARSHIP

**Organization:** American College in London, Atlanta, and Los Angeles  
**Contact:** American College  
**Address:** 3330 Peachtree Road N.E.  
Atlanta, GA 30326  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** One Time  
**Eligibility:** Must be Accepted for Admission to American College  
**Application:** Student Services; Guidance Office  
**Deadline:** November 1 and May 1

### LENA WALL RASCHBACHER SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Renewable  
**Eligibility:** For Students Enrolled in School of Agriculture at Purdue; Based on Need, Scholastic Ability, and Extra Curricular Activities  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### ETHEL RENBARGER SCHOLARSHIP

**Organization:** Altrusa Club of Marion  
**Contact:**  
**Address:**  
**Number of Awards:** One Every Odd Year  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Graduating Females; Based on Scholastic Ability  
**Application:** Available from Any Altrusa Member  
**Deadline:** March 1

### DORRIS E. REYNOLDS & EDITH ROSS REYNOLDS MEMORIAL SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 West Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year / Renewable as Long as Restrictions Are Met  
**Eligibility:** For Taylor University Students; Must Submit FAFSA, Demonstrate Financial Need, and be a Full-Time Student and Committed Christian; For Business or Related Majors  
**Application:** Taylor University  
**Deadline:** April 1

### ROTC SCHOLARSHIP

**Organization:** Armed Forces  
**Contact:** Armed Forces  
**Address:** 1318 North Baldwin  
Marion, IN 46952  
**Number of Awards:** Multiple  
**Amount:** All Expenses Plus Stipend  
**Duration:** Four Years  
**Eligibility:** Military Obligation; Based on Academics  
**Application:** Student Services; Guidance Office  
**Deadline:** Early December

### LOUIS B. RUSSELL SCHOLARSHIP

**Organization:** Indiana State Teachers Association  
**Contact:** ISTA  
**Address:** 150 West Market Street  
Indianapolis, IN 46204  
**Number of Awards:** One  
**Amount:** \$1,000  
**Duration:** Renewable  
**Eligibility:** For Minority Students  
**Application:**  
**Deadline:** Spring

### LOUIS B. RUSSELL VOCATIONAL SCHOLARSHIP

**Organization:** Indiana State Teacher Association  
**Contact:** ISTA  
**Address:** 150 West Market Street  
Indianapolis, IN 46204  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Minority Students Pursuing Vocational Training  
**Application:** Contact ISTA  
**Deadline:**

### SALIN FAMILY FOUNDATION SCHOLARSHIP

**Organization:** Salin Family Foundation  
**Contact:** Salin Bank  
**Address:** 302 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$1,000  
**Duration:**  
**Eligibility:**  
**Application:**  
**Deadline:**

### SCHOLAR DOLLARS III

**Organization:** Hershey Food Corporation  
**Contact:** Counselor  
**Address:**

**Number of Awards:** 366  
**Amount:** \$1,000 US Savings Bond  
**Duration:** One Time  
**Eligibility:** Random Drawing  
**Application:**  
**Deadline:** December 31

### SCHOOL OF VISUAL ARTS SCHOLARSHIP

**Organization:** School of Visual Arts  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Varies  
**Amount:** \$8,000 - \$32,000  
**Duration:** Four Years  
**Eligibility:** Based on Portfolio of Work and Essay  
**Application:** Student Services; Guidance Office  
**Deadline:** Mid-December

### BOB SHOUP MEMORIAL SCHOLARSHIP

**Organization:** Ivy Tech State College  
**Contact:** Ivy Tech Financial Aid  
**Address:** 1015 East Third Street  
Marion, IN 46953

**Number of Awards:** One in Region 6  
**Amount:** \$150 for Spring Semester  
**Duration:** One Time  
**Eligibility:** Must be a Full Time Student in the Business Administration Program and Have Completed 30 Credit Hours Toward an Associate Degree with a Minimum 3.0 GPA  
**Application:** Ivy Tech - Marion Campus  
**Deadline:** January 31

### SHRINERS SCHOLARSHIP

**Organization:** Shriners  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Varies  
**Amount:** \$1,000 - Full Tuition  
**Duration:**  
**Eligibility:** For Male Students Only  
**Application:** Student Services; Guidance Office  
**Deadline:** Late March

### SHUGART HONOR SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Director of Financial Aid  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$1,000  
**Duration:** Four Years; Renewable with 2.0 GPA  
**Eligibility:** For Incoming Graduates Who Are Graduates of Grant County High Schools; Based on Scholastic Ability  
**Application:** IWU  
**Deadline:** April 1

### SIGMA DELTA CHI SCHOLARSHIP

**Organization:** Indiana East Chapter of Sigma Delta Chi  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Students Pursuing a Career in Journalism; Based on Essay  
**Application:**  
**Deadline:** Mid- February

### SIGMA ETA FINE ARTS SCHOLARSHIP

**Organization:** Sigma ETA Fine Arts Society  
**Contact:** Counselor  
**Address:**  
**Number of Awards:** One  
**Amount:** \$300  
**Duration:** One Year  
**Eligibility:** For Students in Howard or Adjacent Counties Majoring in Music Education; Must Have 3.0 GPA, Essay, and 2-5 Minute Tape  
**Application:** Student Services; Guidance Office  
**Deadline:** Early May

### ORVILLE E. & CARRIE MAXINE STEVENS SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Grant County Students Studying Nursing  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### SYCAMORE SCHOLARSHIP

**Organization:** Indiana State University  
**Contact:** Financial Aid Office of Indiana State University  
**Address:** Terre Haute, IN 47809  
**Number of Awards:** Numerous  
**Amount:** 2/3 Tuition  
**Duration:** Four Years  
**Eligibility:** For Talented Theater Students Attending Indiana State University  
**Application:** Indiana State University Scholarship Form  
**Deadline:**

### TAVERNS AND CLUBS CHARITIES SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For Graduating Grant County High School Students  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### TAYLOR UNIVERSITY ACADEMIC MERIT AWARD

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 West Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Varies  
**Amount:** 10% of Tuition  
**Duration:** Renewable with 3.2 GPA  
**Eligibility:** For National Merit Scholarship Finalists  
**Application:** Taylor University  
**Deadline:**

### TAYLOR UNIVERSITY COMMUNITY FOUNDATION SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Financial Aid Office  
**Address:** 236 West Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Must be Grant County Resident  
**Application:** Awarded by Taylor University  
**Deadline:**

### TAYLOR UNIVERSITY NATIONAL MERIT SCHOLARSHIP

**Organization:** Taylor University  
**Contact:** Larry Mealy  
**Address:** Reade Avenue  
Upland, IN 46989  
**Number of Awards:** Up to Three  
**Amount:** Varies  
**Duration:** Renewable with 3.0 GPA  
**Eligibility:** For National Merit Scholarship Finalists  
**Application:** Taylor University  
**Deadline:**

### TRANSFER HONOR SCHOLARSHIP

**Organization:** Indiana Wesleyan University  
**Contact:** Financial Aid Director  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** 20% - 40% of Tuition Depending Upon Previous GPA  
**Duration:** One Year  
**Eligibility:** For Incoming Transfer Students Admitted to IWU; Student Must Have Previous GPA of 3.4 or Above  
**Application:** IWU  
**Deadline:** April 1

### TWENTY-FIRST CENTURY SCHOLARS SCHOLARSHIP

**Organization:** Twenty-First Century Scholars  
**Contact:** Rick Dwenger  
**Address:** 2500 North Elgin Avenue  
Muncie, IN 47303  
**Number of Awards:** Varies  
**Amount:** Approximately \$20,000  
**Duration:**  
**Eligibility:** For Financially Eligible 7th & 8th Graders; Based on Household Income  
**Application:** Twenty-First Century Office or School Guidance Office  
**Deadline:** June 30th of 8th Grade Year

### TYLENOL SCHOLARSHIP FUND

**Organization:** The Makers of Tylenol Products  
**Contact:** Tylenol Brand Products  
**Address:** Post Office Box 88  
St. Peter, MN 56082  
**Number of Awards:** 460  
**Amount:** \$1,000 - \$10,000  
**Duration:** Varies  
**Eligibility:** For Students Pursuing a Career in a Health Related Field; Based on Leadership in Community & School Activities  
**Application:** Available at Retail Stores Selling Tylenol  
**Deadline:** April 30

### VETERANS SCHOLARSHIP

**Organization:** Veterans Administration  
**Contact:**  
**Address:** 1700 East 38th Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Reduction of Tuition  
**Duration:** Four Years  
**Eligibility:** For Children of Veterans Disabled in the Line of Duty During  
Wartime; Must Attend a State Supported Institution  
**Application:** Student Services; Guidance Office  
**Deadline:**

### VETERANS SCHOLARSHIP

**Organization:** Veterans Administration  
**Contact:**  
**Address:** 1700 East 38th Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** 45 Months of Education Benefits  
**Eligibility:** For Children of Parents with Service-Connected Disabilities  
**Application:** Student Services; Guidance Office  
**Deadline:**

### VFW SCHOLARSHIP (VOICES OF DEMOCRACY)

**Organization:** Veterans of Foreign Wars  
**Contact:** VFW State Headquarters  
**Address:** Post Office Box 19444  
Indianapolis, IN 46219  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** Write & Record a Three Minute Speech on Theme  
**Application:** Student Services; Guidance Office  
**Deadline:** November

### VOCATIONAL / TECHNICAL SCHOLARSHIP

**Organization:** Elks National Foundation  
**Contact:** Elks  
**Address:** 1100 East Bond Avenue  
Marion, IN 46952  
**Number of Awards:** 287 (at least 2 per state)  
**Amount:** \$2,000  
**Duration:**  
**Eligibility:** Must be Working Toward Associate Degree, Certificate, or Diploma  
**Application:** Community/Technical College; Financial Aid Office  
**Deadline:** November 25

### WAL-MART ASSOCIATE SCHOLARSHIP

**Organization:** Wal-Mart  
**Contact:** Wal-Mart Store Manager  
**Address:** 3100 South Western Avenue  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$1,000  
**Duration:** One Year  
**Eligibility:** Graduating High School Student Employed by Wal-Mart, or a Child of a Wal-Mart Employee  
**Application:** Student Services; Guidance Counselor  
**Deadline:**

### WAL-MART COMMUNITY SCHOLARSHIP

**Organization:** Wal-Mart  
**Contact:** Wal-Mart Manager  
**Address:** 3100 South Western Avenue  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** \$1,000 (\$500 per year)  
**Duration:** Two Years  
**Eligibility:** For Students Within Marion Trade Area Who Have No Walmart Affiliation; Based on Academics, Need, Activities, and Community Involvement  
**Application:** Student Services; Guidance Office  
**Deadline:**

### CHESTER A. WARD SCHOLARSHIP

**Organization:** UAW Local 977  
**Contact:** UAW Hall  
**Address:** 520 Bradner Avenue  
Marion, IN 46952  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:**  
**Eligibility:** Member or Son/Daughter of UAW Local 977 Member  
**Application:** UAW Hall  
**Deadline:** December

### ELMER & BERNICE WARNER SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** Indiana Wesleyan University  
**Address:** 4201 South Washington Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must Attend Indiana Wesleyan University; Preference Given to Students Enrolled in Education or Religion  
**Application:** Indiana Wesleyan University  
**Deadline:** May 1

### ROBERT M. WEAVER EDUCATIONAL TRUST SCHOLARSHIP

**Organization:** Robert M. Weaver Educational Trust  
**Contact:** The Betts Residence  
**Address:** 2815 South Hamaker Street  
Marion, IN 46953  
**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** Must be a Descendant of Eli Weaver and Martha Weaver Pettiford Families; Two Typed, Bound, Secured Copies of Application Must Be Submitted  
**Application:** Contact Above  
**Deadline:** July 20

### WGOM SCHOLARSHIP

**Organization:** WGOM Radio Station  
**Contact:** Dave Poehler  
**Address:** 820 South Pennsylvania Avenue  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Year  
**Eligibility:** For Students Studying Communications  
**Application:** Student Services; Guidance Office  
**Deadline:** May 1

### BARBARA L. WHARTON MEMORIAL SCHOLARSHIP

**Organization:** Community Foundation  
**Contact:** Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Pursuing a Career in Nursing  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### EARL B. WHITECOTTON MEMORIAL SCHOLARSHIP

**Organization:** Marion School Employees Federal Credit Union  
**Contact:** Richard Kibbey  
**Address:** 4505 South Adams Street  
Marion, IN 46952  
**Number of Awards:** One  
**Amount:** \$500  
**Duration:** One Time  
**Eligibility:** Must be a Member of the Credit Union One Year Prior to the Scholarship Deadline; Based on Scholastic Ability and Need  
**Application:** Credit Union; Counselor  
**Deadline:** March 15

### WENDELL W. WRIGHT SCHOLARSHIP

**Organization:** Indiana University  
**Contact:** Counselor  
**Address:**

**Number of Awards:** One  
**Amount:** Fall Tuition & Fees  
**Duration:** Four Years  
**Eligibility:** For Students Enrolled in a Teacher Education Program Who Are Nominated by a Member of the School of Education Alumni Association; Must be an Indiana Resident; Based on Need, Academic Competence, and Interest in People  
**Application:** Student Services; Guidance Office  
**Deadline:**

### XEROX AWARD IN THE HUMANITIES/SOCIAL SCIENCES XEROX SCHOLAR PROGRAM

**Organization:** Xerox Corporation  
**Contact:** Counselor  
**Address:**

**Number of Awards:** Varies  
**Amount:** Up to Full Tuition at University of Rochester  
**Duration:**  
**Eligibility:** Awarded to Juniors; Based on Academic Achievement, Leadership, and Community Service  
**Application:** Student Services; Guidance Office  
**Deadline:** April 1

### PHILLIP E. YOUNG MEMORIAL ELECTRONICS SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 46952

**Number of Awards:** One  
**Amount:** Varies  
**Duration:** One Year  
**Eligibility:** For students studying electronics  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1

### ROGER A. YOUNG MEMORIAL VIOLIN SCHOLARSHIP

**Organization:** The Community Foundation  
**Contact:** The Community Foundation  
**Address:** 505 West Third Street  
Marion, IN 4652

**Number of Awards:** Varies  
**Amount:** Varies  
**Duration:** Varies  
**Eligibility:** For Students Studying the Violin  
**Application:** Foundation Office, [www.comfdn.org](http://www.comfdn.org), Guidance Office, Public Library  
**Deadline:** March 1